



## MISSISSIPPI STATE UNIVERSITY™ COLLEGE OF ARTS & SCIENCES

Thank you for your interest in the College of Arts & Sciences Ambassador organization (CASA). Our organization is an integral part of the College of Arts & Sciences at Mississippi State. The application packet includes the following:

- Duties
- Selection Timetable
- Application

The application is due no later than Tuesday, April 19 by 12 p.m. Please email your completed application to Hannah Bateman at [hbateman@deanas.msstate.edu](mailto:hbateman@deanas.msstate.edu) or deliver it to the College of Arts & Sciences Dean's Office in 513 Allen Hall. You will receive an email Tuesday, April 19 by the end of the day, notifying you if you have been selected for an interview.

Again, thank you for your interest in CASA. We look forward to reviewing your application. If you have any questions or concerns about CASA or the selection process, please don't hesitate to contact me.

Best Regards,

Hannah Bateman  
Admissions Coordinator, CASA Advisor  
College of Arts & Sciences  
[hbateman@deanas.msstate.edu](mailto:hbateman@deanas.msstate.edu) | 662-325-8309



# **MISSISSIPPI STATE UNIVERSITY™**

## **COLLEGE OF ARTS & SCIENCES**

### **DUTIES**

#### **CASA Members**

- Attend bi-weekly meetings on Tuesday afternoon from 6-7 p.m. You can have no more than three unexcused absences.
- Must be a current sophomore, junior, or senior majoring within the CAS
- Must have at least two semesters to contribute to the organization.
- To give fair and faithful representation to students in advising the deans of CAS on decisions and policies that affect CAS.
- To serve as a liaison between the deans and departments within CAS.
- To further unity and fellowship within CAS by coordinating, promoting, and supporting activities which bring honorable recognition to CAS.
- To keep alumni informed of the state of CAS and to gratefully welcome their support.
- To aid in the recruitment of prospective students.
- To promote a more positive image of CAS to the general public.
- Have a 3.0 overall grade point average for selection process.
- Other duties as assigned.

### **2022 Selection Schedule**

Deadline for application:

Tuesday, April 19 at 12 p.m.

Individual interviews:

Wednesday-Friday, April 20-22



# MISSISSIPPI STATE UNIVERSITY™

## COLLEGE OF ARTS & SCIENCES

### APPLICATION 2022

#### College of Arts and Sciences Ambassadors (CASA)

CASA is an organization that serves as an advisor to the deans of the College of Arts & Sciences as well as a liaison between CAS current and prospective students, staff, faculty and alumni.

The application is due **on or before 12 p.m. Tuesday, April 19**. Email your completed application to Hannah Bateman at [hbateman@deanas.msstate.edu](mailto:hbateman@deanas.msstate.edu) or deliver it to the College of Arts & Sciences Dean's Office in 513 Allen Hall. If selected to move on, a notification email will be sent Tuesday, April 19 with a link to sign up for an interview. If you have any questions, please call 662-325-8309.

Date \_\_\_\_\_

Name \_\_\_\_\_

MSU ID Number \_\_\_\_\_ Net I.D. \_\_\_\_\_

Cell Phone \_\_\_\_\_

Email address \_\_\_\_\_

Academic Classification \_\_\_\_\_ Overall GPA \_\_\_\_\_

Major(s) \_\_\_\_\_

Minor(s) \_\_\_\_\_

List **all** MSU clubs or organizations which you are or have been active, including leadership positions.

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Do you have any conflicts that would prevent you from attending the CASA meeting from 6-7 p.m. on every other Tuesday? Yes \_\_\_\_\_ No \_\_\_\_\_

If yes, please explain: \_\_\_\_\_

Why do you want to be part of CASA and what characteristics would you bring to the team?

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I have read the attached job description and, if selected, will carry out these duties to assist the College of Arts & Sciences.

**Signature** \_\_\_\_\_ **Date** \_\_\_\_\_

**Department Reference (Name/Title)** \_\_\_\_\_

Return application to Hannah Bateman at [hbateman@deanas.msstate.edu](mailto:hbateman@deanas.msstate.edu) or by delivering it to the College of Arts & Sciences Dean's Office in 513 Allen Hall.

**Deadline for application is on or before Tuesday, April 19 by 12 p.m.**